

022504

16569 U.S.PTO

Attorney's Docket No. 3896-031736 (P-6004)22855 101786725 U.S.PTO
022504**PATENT APPLICATION TRANSMITTAL LETTER**

Mail Stop Patent Application
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Transmitted herewith for filing is the patent application of: Kirk D. Swenson and James C. Schneider

Entitled: "Safety Blood Collection Holder"

Small Entity Status:

Small Entity Statement under 37 CFR 1.27 is enclosed
 Small Entity Status is asserted for this application under 37 CFR 1.27

Enclosed are: 12 sheets of drawings

An Assignment of the invention to: Becton, Dickinson and Company

Declaration

Non-Publication Request Under 37 C.F.R. §1.213

CLAIMS AS FILED

<u>No. Filed</u>	<u>No. Extra</u>	<u>Small Entity Rate</u>	<u>Non-Small Entity Rate</u>	<u>Charge</u>
Total				
Claims <u>38</u>	<u>-20</u> = <u>18</u>	x \$ 9.00	x \$ 18.00	\$ <u>324.00</u>
Indep.				
Claims <u>7</u>	<u>-3</u> = <u>4</u>	x \$ 43.00	x \$ 86.00	\$ <u>344.00</u>
Multiple Dependent Claim/s		+ \$145.00	+ \$290.00	\$ _____
Basic Fee		+ \$385.00	+ \$770.00	\$ <u>770.00</u>
		Total of above Charges		\$ <u>1438.00</u>
		Total Fee		\$ <u>1438.00</u>

Checks in the amounts of \$1,438.00 and \$40.00 are enclosed to cover the filing fee and assignment recordation.

The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR 1.16 or patent application processing fees under 37 CFR 1.17 associated with this communication to Deposit Account No. 23-0650. Please refund any overpayment to Deposit Account No. 23-0650.

An original and two copies of this sheet are enclosed.

FEB. 25, 2004

Date

By Kirk M. Miles

Kirk M. Miles

Registration No. 37,891

Attorney for Applicant

700 Koppers Building

436 Seventh Avenue

Pittsburgh, PA 15219-1818

Telephone: (412) 471-8815

Facsimile: (412) 471-4094

E-mail: webblaw@webblaw.com

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	3896-031736 (P-6004)
First Inventor	Kirk D. Swenson
Title	"Safety Blood Collection Holder"
Express Mail Label No.	EL738801084US

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO:
Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria VA 22313-1450

1. <input type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) <i>(Submit an original and a duplicate for fee processing)</i>	7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
2. <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.	8. Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i>
3. <input checked="" type="checkbox"/> Specification [Total Pages 21] <i>(preferred arrangement set forth below)</i> <ul style="list-style-type: none"> - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (<i>if filed</i>) - Detailed Description - Claim(s) - Abstract of the Disclosure 	a. <input type="checkbox"/> Computer Readable Form (CRF)
4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets 12]	b. <input type="checkbox"/> Specification Sequence Listing on: <ul style="list-style-type: none"> i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> Paper
5. Oath or Declaration [Total Pages 3]	c. <input type="checkbox"/> Statements verifying identity of above copies
a. <input checked="" type="checkbox"/> Newly executed (original or copy)	9. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s))
b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 18 completed)</i>	10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <i>(when there is an assignee)</i> <input type="checkbox"/> Power of Attorney
i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).	11. <input type="checkbox"/> English Translation Document (<i>if applicable</i>)
6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76	12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations
	13. <input type="checkbox"/> Preliminary Amendment
	14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i>
	15. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i>
	16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
	17. <input type="checkbox"/> Other: _____

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:

 Continuation Divisional Continuation-in-part (CIP) of prior application No: _____ / _____

Prior application information: Examiner _____ Art Unit: _____

For CONTINUATION or DIVISIONAL APPS only; The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

<input checked="" type="checkbox"/> Customer Number:	32182 (Insert Customer No. or Attach bar code label here)		OR	<input type="checkbox"/> Correspondence address below
Name	Kirk M. Miles, Esq. Webb Ziesenhein Logsdon Orkin & Hanson, P.C.			
Address	700 Koppers Building 436 Seventh Avenue			
City	Pittsburgh	State	PA	Zip Code
Country	United States	Telephone	412-471-8815	Fax

Name (Print/Type)	Kirk M. Miles, Esq.	Registration No. (Attorney/Agent)	37,891
Signature	<i>[Signature]</i>	Date	February 25, 2004

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you are required to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PATENT APPLICATION
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: ATTORNEY'S DOCKET NUMBER

KIRK D. SWENSON AND JAMES C. SCHNEIDER 3896-031736 (P-6004)

ENTITLED

"SAFETY BLOOD COLLECTION HOLDER"

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

EXPRESS MAIL CERTIFICATE

"Express Mail" Label Number EL738801084US

Date of Deposit February 25, 2004

I hereby certify that the following attached paper or fee

**PATENT APPLICATION TRANSMITTAL LETTER (1 p. in trip.);
UTILITY TRANSMITTAL (1p.);
SPECIFICATION (13 pp.);
CLAIMS (7 pp.);
ABSTRACT (1 p.);
DRAWINGS (12 pp.);
DECLARATION AND POWER OF ATTORNEY (3 pp.);
ASSIGNMENT (4 pp.);
ASSIGNMENT RECORDATION SHEET (1 p.);
POSTCARD; AND
CHECKS IN THE AMOUNTS OF \$1,438.00 and \$40.00**

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to the Commissioner for Patents, Alexandria, VA 22313-1450.

Michelle Pichora

(Typed name of person mailing paper or fee)

Michelle Pichora

(Signature of person mailing paper or fee)